



The Catholic Parish of St. Patrick's

19th Sunday in Ordinary Time - 7th August 2022 Year 'C'

Clergy: Fr. Daniel P. Doherty & Fr Bartholomew Zubeviel

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19th Sunday in Ordinary Time

6pm - Vigil Mass
8 - 9.20am - Exposition
9.30am - Holy Mass
11.30am - Holy Mass

Monday - St. Dominic

8.30 - 9.30am - Exposition
9.30am - Holy Mass

Tuesday - St. Teresa Benedicta

8.30 - 9.30am - Exposition
9.30am - Holy Mass

Wednesday - St. Laurence

6 - 6.50pm - Exposition & Confession
7pm - Holy Mass

Thursday - St. Clare

8.30 - 9.30am - Exposition
9.30am - Requiem Mass

Friday - St. Jane Frances de Chantal

8.30 - 9.30am - Exposition
9.30am - Requiem Mass

Saturday - Our Lady

8.30 - 9.30am - Exposition
9.30am - Holy Mass
10 - 10.30am - Confessions
5.15 - 5.45pm - Confessions
6pm - Vigil Mass

Rosary 20mins before Mass exc. Sun

Congratulations to the following winners of the Big Draw that took place last week.

£1000 Isobel Hughes 1194

£500 LA Mannering 1782

£500 Frances Brennan 1144

£100 Patricia Burns 1780

Promoters Prize of £100 to Anne Kerr

A word of thanks to all those who are members of the Draw, also to all the promoters, those who look after the accounts and the books. All your support and efforts are greatly appreciated. The Draw made a surplus of approximately **£6000** which will be transferred to the parish account to help offset the cost of the new church lights. As we begin a new year for the Draw, you may consider joining or perhaps take out another number. Packs with details can be found in display cabinet at back of the church.

Thank you for your gift to God and His Church. Offertory collection **£1568** which includes standing orders. Fabric **£313**.

Please note that next Sunday is the Solemnity of the Assumption (this has been transferred from Monday).

We pray for the repose of the souls

Vincent McKnight who will be received into church on Wednesday at 6pm and Requiem on Thursday at 9.30am.

Margaret Skillen will be received into church on Thursday at 6pm and Requiem on Friday at 9.30am.

Lyndsay McCreery, no information as yet.

Welcome to Archie Joseph Martin who was baptized last weekend. Congratulations to his family.

Visitation Group will meet on **Tuesday** after Mass, in the chapel house.

Parish Groups

Men's Group will have restarted on **Mondays** at 10.30am

Welcome Group restarted on **Wednesday**, 3rd August at 12noon

Youth Group will restart on **Thursday** 25th August at 6.30pm.

Women's Guild will restart on **Monday** September 5th at 2pm.

Dates for your Diary

Sept 17th - Post Vigil Supper (opportunity to welcome Fr. Deeley back to the parish.

October 14th - Parish Quiz Night.

October 22nd - York Trip Reunion.

November 5th - Post Vigil Supper

Ordination to the Diaconate Paul Brady, a parishioner of this parish will be ordained a deacon in St. Robert Bellarmine, Glasgow on **Sunday 21st Aug** for the Archdiocese of Glasgow. Please keep Paul, his wife Marie and family in your prayers.

Prayers are requested for all our sick, elderly, and housebound.

A Day for Altar Servers at Gillis Centre, Edinburgh, will take place on Saturday 3 September. Can parents please collect a letter and consent form from Fr Bartholomew. **Can servers please complete and return their Record Sheet as soon as possible.**

Exam Results Congratulations to all those who recently received their exams results and best wishes as you move into the workplace, university, or college.

Parish Minibus After twenty-six years Brian and Anne McAteer are retiring from managing and driving the minibus. In the past we have struggled to get more volunteer drivers. If we cannot get more drivers and someone to manage /look after the minibus, we may have no alternative to sell it. So can we make one more final appeal for several people to consider being a volunteer driver and also manage the minibus, by contacting the parish house. Thank you.

Safeguarding update work continues to ensure that our volunteers have a current PVG and that their safeguarding training is up to date. The following training dates are available via Zoom:

Part 1 - Safeguarding Induction Training Sunday 28th August 2022 at 2pm

Contact callum.timms@staned.org.uk to book a place, providing details of your name, parish, and role. Mon 12th Sept at 7pm or Sat 24th Sept at 10am. Contact margaret_andow@outlook.com to book a place.

Part 2 - Safeguarding Induction Training Sat 3rd Sept at 10am. Contact

julie.brechin@staned.org.uk to book a place. For any matters relating to safeguarding or training please contact Marie Brady, Parish Safeguarding co-ordinator via email - marie.brady@staned.org.uk

Rite of Christian Initiation of Adults (RCIA)

At this time of the year we invite anyone who would like to find out more about the Catholic Church and thinking about baptism and confirmation to contact one of the priests. We hope to start the RCIA sometime next month.

Free2Pray The Scottish Parliament is considering a Bill which would ban peaceful prayers and offers of help near abortion clinics. Catholics concerned for freedom of speech and right of assembly are asked to respond to this proposed Bill. **PLEASE COLLECT A SAMPLE LETTER FROM THE BACK OF THE CHURCH THAT YOU CAN COPY/EDIT TO SEND TO OUR MSP.** Please do so as soon as possible.

Email: Jamie.Hepburn.msp@parliament.scot or contact at the Scottish Parliament, Edinburgh. EH99 1SP.

Youth Pilgrimage the National Pilgrimage for young people 16-30 takes place on Sat 24 Sept in Dunkeld. It includes walks to holy sites, talks and Holy Mass. A bus will leave from the Gillis Centre, 100 Strathearn Road, Edinburgh at 9:30am (£10). To book your place email yi@staned.org.uk.

Relics of St Bernadette Carfin Grotto will host the relics of St Bernadette from 24 Sept until 2 Oct, the only Scottish venue to receive the relics. This will coincide with the centenary of the Grotto on 2 Oct. Carfin Grotto is Scotland's National Shrine to Our Lady of Lourdes. Visit <https://www.carfingrotto.org/>

Marriage Preparation If you're preparing for marriage please speak to the parish priest, giving at least six months' notice. A marriage preparation course is a requirement for those wishing to be married in the Catholic Church. You can register now for one of the courses hosted by the Archdiocese. Please visit <https://archedinburgh.org/administration/marriage-preparation-courses/>

MA in Applied Catholic Theology Apply now for the MA in Applied Catholic Theology. It is being offered by St Mary's University in partnership with the Archdiocese of St Andrews & Edinburgh, at the Gillis Centre in Edinburgh, beginning in September. Teaching is flexible and the programme is suitable for graduates of most academic disciplines. Find out more at www.stmarys.ac.uk/edinburgh

Schola Cantorum sings MacMillan This recital takes place at **7.30pm on Mon, 15th Aug, at St Mary's Cathedral in Edinburgh**. The event will include composer Sir James MacMillan discussing the relation between faith and music with Michael Ferguson, Director of the Schola Cantorum. For details, visit <http://www.edinburghsacredartsfestival.org/festival-2022.html>

Festival Mass Archbishop Cushley will celebrate the Festival Mass at St Mary's Cathedral at midday on **Sunday 21st August**, followed by a reception in Coffee Saints café.

Margaret Sinclair The national Venerable Margaret Sinclair Pilgrimage is on **Sunday 18th September**. Find out more at www.margaretsinclair.scot

19th Sunday Sacred Scripture

First Reading **Wisdom 18:6-9**
That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had

put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies.

for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike. and forthwith they had begun to chant the hymns of the fathers.

Second Reading **Hebrews 11: 1-19**

Only faith can guarantee the blessings that we hope for or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed, and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact, they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he

had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

Gospel **Luke 12:32-48**

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

The servant who knows what his master wants but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'