



St Patrick's Catholic Church

Corpus Christi, 11th June 2023

Clergy: Father Deeley VE & Father Bartholomew Zubeviel CSSp.

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CORPUS CHRISTI

(40 Hours' Adoration)

6pm - Vigil Mass
7PM - 9PM - EXPOSITION
6AM - 9.30AM - EXPOSITION
 9.30am - Holy Mass
10.30AM - 11.30AM - EXPOSITION
 11.30am - Benediction & Holy Mass

Monday - Feria

8.30am - 9.25am - Exposition
 9.30am - Holy Mass

Tuesday - St Anthony of Padua

8.30 - 9.25am - Exposition
 9.30am - Holy Mass

Wednesday - Feria

6pm - Exposit & Confessions
 7pm - Holy Mass

Thursday - Feria

8.30 - 9.25am - Exposition
 9.30am - Holy Mass

Friday - Most Sacred Heart of Jesus

8.30 - 9.25am - Exposition
 9.30am - Holy Mass

Saturday - Immaculate Heart of Mary

8.30 - 9.25am - Exposition
 9.30am - Holy Mass
 10 - 10.30am - Confessions
 5 - 5.15pm - Confessions
 6pm - Vigil Mass

bring your tippie, for some fun in the sun.

Parish Events this Week

Sun 10.30am - Tea / coffee in hall
Mon 10am - Tea / coffee in hall
 10.30am - Men's Group
Wed 12 noon - Welcome Group
Thu 6.30pm - Youth Group
Fri 2pm - Tea & Biscuits

Mass during the 40 Hours' as you come into church for Mass, you will notice that the Blessed Sacrament is exposed on the altar. **At the beginning of the Vigil and 9.30am Masses**, the priest enters the sanctuary in silence, and everyone should kneel. He will then depose the Blessed Sacrament. After this, we should stand for the beginning of Mass. At the end of Mass, after the final blessing, all should kneel in silence as the Blessed Sacrament is placed back on the altar and then remain kneeling until after the priest leaves. We make a good effort to maintain the absolute silence of the church as we leave. **At the 11.30am Mass**, again the priest will approach the sanctuary in silence, and all should kneel. We will have Benediction to finish our 40 Hours' and then the Mass will begin. Once the priest has placed the Blessed Sacrament back in the tabernacle, stand for the beginning of Mass in the usual way. Mass ends in the usual way.

Dates for the Diary

June 17th - Parish Day Out to Pitlochry
 June 18th - Pilgrimage to Dunfermline
 June 23rd - Holy Land Information Night
 June 24th - Parish BBQ & Bingo
 June 25th - Blessing of the Graves

Last Chance to Book Parish Day Out

Pitlochry and Perth: Bus leaves on Saturday at 10am for Pitlochry then departs for Perth, arriving at 2pm. The Royal George Hotel on the River Tay is reserved for High Tea at 4pm. **If you've not made your choice yet from the menu, kindly do so as soon as possible.**

Altar Servers' Training the training for our new altar servers will begin on **Saturday, 24th June at 10.30am**. Anyone who has made their First Holy Communion is welcome to come along. Parents should encourage their children to take part in this very special privilege and service at God's altar.

St Margaret's Pilgrimage

to Dunfermline is next Sunday. Leaving at 10.30am. The following optional events have been arranged for the day: 12.30pm: Ecumenical Service, Dunfermline Abbey; 1.00pm, Prayer at the original site of St Margaret's relics, Dunfermline Abbey; 2.30pm, Holy Mass in St Margaret's Church offered by Archbishop Cushley. Returning home at 4.30pm. List at the back of church to sign up.

The Annual Blessing of the Graves

will take place on **Sunday, 25th June at 3pm**. All parishioners are invited to this very special and important service, especially those who have been bereaved since July 2022. Gather at the priests' circle beforehand.

The Holy Land 2025?

we are looking at a parish trip to the Holy Land. If you are interested in going and would like to find out more about the pilgrimage then you are invited to the information night in the hall on **Friday, 23rd June at 7pm**.

Parish Summer Camp

this year's parish Youth Summer Camp (10 - 15 years) is from **24th - 27th July**. It will be held at the beautiful Ampleforth Abbey in Yorkshire. It has great accommodation, food, grounds, and facilities. The cost is £160 for full board and transport with subsidies available. You can pick up forms from the chapel house. **Places are limited and we already have some bookings.**

Your Gift to God and His Church which includes standing orders: **£1869**. May God bless you abundantly for your support of His Church's vital work of making Jesus Christ present in the world and known.

Prayers we remember the sick and housebound who can't make it to Mass. We also remember the many who lapsed from the Faith after the pandemic.

The parish BBQ will take place on **Saturday, 24th June after the Vigil Mass**. Food will be provided and there will be games for all ages. Come along and

CORPUS CHRISTI **SACRED SCRIPTURE**

Always read through the scriptures prayerfully before Mass.

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the
rock.

First Reading Deuteronomy 8:2-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not become proud of heart. Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm Psalm 147 **R. O praise the Lord, Jerusalem!**

O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your
gates he has blessed the children
within you.

R. O praise the Lord, Jerusalem!

He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command.

R. O praise the Lord, Jerusalem!

He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other
nations;
he has not taught them his decrees.

R. O praise the Lord, Jerusalem!

Second Reading 1 Corinthians 10:16-17

The blessing-cup that we bless is a
communion with the blood of Christ,
and the bread that we break is a
communion with the body of Christ. The

fact that there is only one loaf means
that, though there are many of us, we
form a single body because we all have
a share in this one loaf.

Sequence [All stand and say the sequence together]

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine.

Today no theme of common praise
Forms the sweet burden of thy lays –
The living, life-dispensing food –
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.

Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.
Christ willed what he himself had done
Should be renewed while time should
run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo – a Host of saving power.

This faith to Christian men is given –
Bread is made flesh by words from
heaven:
Into his blood the wine is turned:
What though it baffles nature's powers
of sense and sight?
This faith of ours proves more than
nature e'er discerned.

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.
Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread

Which, still received, ne'er wastes away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.

We break the Sacrament, but bold
And firm thy faith shall keep its hold,
Deem not the whole doth more enfold
than in the fractured part resides
Deem not that Christ doth broken lie,
'Tis but the sign that meets the eye,
The hidden deep reality
In all its fullness still abides.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread which has come
down from heaven, says the Lord.
Anyone who eats this bread will live for
ever.

Alleluia!

Gospel

John 6:51-58

'I am the living bread which has come
down from heaven. Anyone who eats
this bread will live for ever; and the
bread that I shall give is my flesh, for the
life of the world.'

Then the Jews started arguing with one
another: 'How can this man give us his
flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not
eat the flesh of the Son of Man and drink
his blood, you will not have life in you.
Anyone who does eat my flesh and drink
my blood has eternal life,

and I shall raise him up on the last day.
For my flesh is real food and my blood is
real drink. He who eats my flesh and
drinks my blood lives in me and I live in
him. As I, who am sent by the living
Father, myself draw life from the Father,
so whoever eats me will draw life from
me. This is the bread come down from
heaven; not like the bread our ancestors
ate: they are dead, but anyone who eats
this bread will live for ever.'

Communion Antiphon

Whoever eats my flesh and drinks my
blood remains in me and I in him, says
the Lord.